## JC06 Rec'd PCT/PTO 27 MAY 2005.

|   | M PT(<br>V. 12-2                           | D-1390 U.S. DEPARTMENT OF COMMERCE (2004)   | PATENT AND TRADE            | MARK OFFICE  | ATTORNEY'S DOCKET NUMBER 450110-05324              |  |  |  |  |  |
|---|--|---|-----------------------------|--|--|--|--|--|--|--|
|   |  | TRANSMITTAL LETTER TO   | STATES                      | U.S. APPLICATION NO. (If known see 37 C.F.R. 1.5)  |  |  |  |  |  |  |
|   |  | DESIGNATED/ELECTED  |                             |  | 10/536814  |  |  |  |  |  |
|   |  | CONCERNING A SUBMISSIO  |                             |  | 10/ // 014   |  |  |  |  |  |
|   | INT  | TERNATIONAL APPLICATION NO.   |                             | AL FILING DATE   | PRIORITY DOCUMENT NO.<br>0227896.8                 |  |  |  |  |  |
|   |  | PCT/GB2003/005188   | Novemb                      | er 28, 2003  | PRIORITY DATE CLAIMED November 29, 2002            |  |  |  |  |  |
| -TI1  | -TITLE OF INVENTION- MEDIA HANDLING SYSTEM |   |                             |  |  |  |  |  |  |  |
| APPLICANTS FOR DO/EO/US Robert Mark Stefan PORTER, Morgan William Amos DAVID  |  |   |                             |  |  |  |  |  |  |  |
| Applicants herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:  |  |   |                             |  |  |  |  |  |  |  |
| 1.  | $\boxtimes$                                | This is a FIRST submission of items con-  | cerning a filing under      | 35 U.S.C. 371.   |  |  |  |  |  |  |
| 2.  | П  | This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371.   |                             |  |  |  |  |  |  |  |
| 3.  |  |   |                             |  |  |  |  |  |  |  |
| 3. Main This is an express request to begin national examination procedures (35 U.S.C. 371(t)). The submission must include items (5), (6), (9) and (21) indicated below. |  |   |                             |  |  |  |  |  |  |  |
| 4.  |  | The US has been elected (Article 31).   |                             |  |  |  |  |  |  |  |
| 5.  | $\boxtimes$                                | A copy of the International Application as  | s filed (35 U.S.C. 371      | (c)(2))  |  |  |  |  |  |  |
|   |  | <ul> <li>a.  is attached hereto (required only if not communicated by the International Bureau).</li> <li>b.  has been communicated by the International Bureau.</li> <li>c.  is not required, as the application was filed in the United States Receiving Office (RO/US).</li> </ul> |                             |  |  |  |  |  |  |  |
| 6.  | $\boxtimes$                                | An English language translation of the Int  | ternational Application     | on as filed (35 U.S.C. 371   | (c)(2)).   |  |  |  |  |  |
|   |  | <ul> <li>a.</li></ul>   |                             |  |  |  |  |  |  |  |
| 7.  | $\boxtimes$                                | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))  |                             |  |  |  |  |  |  |  |
|   |  | a.  are attached hereto (required only if not communicated by the International Bureau).  |                             |  |  |  |  |  |  |  |
|   |  | <ul> <li>b.  have been communicated by the International Bureau.</li> <li>c.  have not been made; however, the time limit for making such amendments has NOT expired.</li> <li>d.  have not been made and will not be made.</li> </ul>  |                             |  |  |  |  |  |  |  |
| 8.  |  | A English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).  |                             |  |  |  |  |  |  |  |
| 9.  | ☒  | An oath or declaration of the inventor(s)   | (35 U.S.C. 371(c)(4))       |  |  |  |  |  |  |  |
| 10.   |  | An English language translation of the annexes to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)).  |                             |  |  |  |  |  |  |  |
| Iter  | ns 11                                      | to 20 below concern document(s) or info   | rmation included:           |  |  |  |  |  |  |  |
| 11.   | $\boxtimes$                                | An Information Disclosure Statement und   | ler 37 CFR 1.97 and         | 1.98.  |  |  |  |  |  |  |
| 12.   | _  | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.   |                             |  |  |  |  |  |  |  |
|   | ⊠  | A preliminary amendment.  | •                           | ·  | EXPRESS MAIL                                       |  |  |  |  |  |
| 14.   | _  | An Application Data Sheet under 37 CFR  | 1.76.                       | Mailing Label Number:  | EV723350176US                                      |  |  |  |  |  |
|   |  | A substitute specification.   |                             | Date of Deposit:   | May 27, 2005                                       |  |  |  |  |  |
|   |  | A power of attorney and/or change of add  | lress letter.               | I hereby certify that thi  | is paper or fee is being deposited with the United |  |  |  |  |  |
| 1   |  | A computer-readable form of the sequence  |                             | States Postal Service  |  |  |  |  |  |  |
| '''   | _  | accordance with PCT Rule 13ter.2 and 37   | •                           |  | fice to Addressee" Service under 37 CFR 1.10 on    |  |  |  |  |  |
| 18.   |  | A second copy of the published internation under 35 U.S.C. 154(d)(4).   |                             | the date indicated above and is addressed to: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. |  |  |  |  |  |  |
| 19.   |  | A second copy of the English language tr international application under 35 U.S.C.  | anslation of the 154(d)(4). | (Typed or pi   | ninted name of person mailing paper or fee)        |  |  |  |  |  |
| 20.   | $\boxtimes$                                | Other items or information:   |                             |  | g/cy/c=0 2>1                                       |  |  |  |  |  |
| PCT/ISA/210, 26 SHEETS OF DRAWINGS, CLAIM OF PRIORITY, REFERENCES FOR IDS, 1 PAGE ABSTRACT; UK PRIORITY DOCUMENT 0227896.8  (Signature of person mailing paper or fee)    |  |   |                             |  |  |  |  |  |  |  |

## JC13 Rec'd PCT/PTO 27 MAY 2009

| U.S. APPLICATIO  | <b>5</b> 568  | ATTORNEY'S DOCKET NO.           |                            |                                       |                        |    |  |  |
|--|---|---------------------------------|----------------------------|---------------------------------------|------------------------|----|--|--|
|  | U.S. APPTICATION NS (III prop., 18.37 C.F. & 1.5) INTERNATIONAL APPLICATION NO. PCT/GB2003/005188 |                                 |                            |                                       | 450110-05324           |    |  |  |
| 21. The following fe   |   |                                 |                            |                                       |                        |    |  |  |
| _ ′  |   | \$300.00                        | \$300.00                   | <u></u>                               |                        |    |  |  |
|  |   |                                 |                            |                                       | \$200.00               |    |  |  |
| /  |   |                                 |                            | ·                                     | \$500.00               |    |  |  |
|  |   |                                 |                            | · · · · · · · · · · · · · · · · · · · | \$1,000.00             |    |  |  |
| Additional fee for listing or comput additional 50 she   |   |                                 |                            |                                       |                        |    |  |  |
| Total Sheets   | Extra Sheets  | Number of each additional 50 or |                            | Rate                                  |                        |    |  |  |
| 76 - 100 =   | 0 / 50 =  |                                 |                            | x \$250.00                            | \$0.00                 |    |  |  |
| Surcharge of \$130.00 for priority date (37 CFR 1  |   | oath or declaration             | later than 30 months from  | the earliest claimed                  |                        |    |  |  |
| CLAIMS   | NUMBER<br>FILED   | NUM                             | BER EXTRA                  | RATE                                  |                        |    |  |  |
| Total Claims   | 20 - 20 =   |                                 | 0                          | x \$50.00                             | \$0.00                 |    |  |  |
| Independent Claims   | 3 - 3 =   |                                 | 0                          | x \$200.00                            | \$0.00                 |    |  |  |
| MULTIPLE DEPEND  | DENT CLAIMS(  | S) (if applicable)              |                            | + \$360.00                            |                        |    |  |  |
|  |   | тот                             | TAL OF ABOVE CA            | LCULATIONS =                          | \$1,000.00             |    |  |  |
| Applicant claims sr  | mall entity status.   | See 37 C.F.R. 1.2               | 27. The fees indicated abo | ve are reduced by ½.                  |                        |    |  |  |
|  | SUBTOTAL =  | \$1,000.00                      |                            |                                       |                        |    |  |  |
| Processing fee of \$130.<br>claimed priority date (3   | from the earliest   |                                 |                            |                                       |                        |    |  |  |
|  | ATIONAL FEE =   | \$1,000.00                      |                            |                                       |                        |    |  |  |
| Fee for recording the er<br>an appropriate cover sh  |   |                                 | h)). The assignment must   | be accompanied by                     | \$40.00                |    |  |  |
|  | \$1,040.00  |                                 |                            |                                       |                        |    |  |  |
|  |   |                                 |                            |                                       | Amount to be refunded: | \$ |  |  |
|  |   |                                 |                            |                                       | Amount to be charged:  | \$ |  |  |
| a. Checks in the amount of \$1,000.00 and \$40.00 to cover the above fees are enclosed.  |   |                                 |                            |                                       |                        |    |  |  |
| b. Please charge my Deposit Account No in the amount of \$ to cover the above fees.  A duplicate copy of this sheet is enclosed.   |   |                                 |                            |                                       |                        |    |  |  |
| c.  The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. <u>50-0320</u> . A duplicate copy of this sheet is enclosed.                 |   |                                 |                            |                                       |                        |    |  |  |
| d. Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. |   |                                 |                            |                                       |                        |    |  |  |
| NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the International Application to pending status.               |   |                                 |                            |                                       |                        |    |  |  |
| SEND ALL CORRESPONDENCE TO:  |   |                                 |                            |                                       |                        |    |  |  |
| William S. Frommer, Esq.  SIGNATURE  |   |                                 |                            |                                       |                        |    |  |  |
| Frommer Lawrence &   | : Haug LLP  |                                 |                            |                                       |                        |    |  |  |
| 745 Fifth Avenue<br>New York, New York   | : 10151   |                                 | William<br>NAME            | S. Frommer                            |                        |    |  |  |
|  |   |                                 |                            |                                       |                        |    |  |  |
| Dated: May 27, 2005  | 5   |                                 | 25,506<br>REGISTR          | ATION NUMBER                          |                        |    |  |  |

FLH Ref. No.: 450110-05324

New Patent Application filed May 27, 2005 entitled:

## MEDIA HANDLING SYSTEM

Corresponding to PCT Application No. PCT/GB2003/005188

Filed November 28, 2003

| "Express Mail" mailing label number  | EV723350176US |  |  |  |  |  |
|--|---------------|--|--|--|--|--|
| Date of Deposit  | May 27, 2005  |  |  |  |  |  |
|  |               |  |  |  |  |  |
| I hereby certify that this paper or fee, and a patent application and accompanying papers, are |               |  |  |  |  |  |
| being deposited with the United States Postal Service "Express Mail Post Office to Addressee"  |               |  |  |  |  |  |
| service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner    |               |  |  |  |  |  |
| for Patents, Mail Stop PCT, P.O. Box 1450, Alexandria, VA 22313-1450.                          |               |  |  |  |  |  |
| Adam AV  |               |  |  |  |  |  |
| (Typed or printed name of person mailing paper or fee)   |               |  |  |  |  |  |
| 0/0  | W/Ce 231      |  |  |  |  |  |
| (Signature of person mailing paper or fee)   |               |  |  |  |  |  |